

# AGENDA

**Council Meeting**  
Council Chambers  
Municipal Hall  
199 Main Street  
Canterbury, NB  
E6H 1M6

**Municipality of Lakeland Ridges**

**Mayor: LEONARD FOSTER**

**Deputy Mayor: ROSS STAIRS**

**Councillors:**

Ross Stairs & vacancy – *Ward 1*

Linda Porter & Patricia Budd – *Ward 2*

Randy Stairs & Chris Yerxa – *Ward 3*

Gary Grant & Barb Glanville – *Ward 4*

**July 14<sup>th</sup>, 2025 at 7:00pm**

Regular Public Meeting

- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Declaration of Conflicts of Interest**
- 4. Adoption of Minutes**  
Approve the minutes of the June 9th, 2025 regular meeting.
- 5. Public Input/Inquires/Presentations (maximum of 15 minutes)**
  - a) Chief Foster – Recommendations for North Lake Fire Department officers  
- Recommendation of Fire Service Branding and Logo
- 6. Unfinished Business/Business Arising from the Minutes**
  - a) Second and Third readings of amendments for Procedural By-Law #8
  - b) Septic Meductic – up date and next steps
  - c) Strategic Plan – set date for next session
  - d) Audit update & Treasurers recommendation
  - e) E6 proposal
  - f) Recommendations from EWM committee regarding First Eel River Lake requests
  - g) Canterbury boat wash location
  - h) Voyent Alert
  - i) Summer Student
  - j) Surplus property in Benton
  - k) Canterbury & Meductic's reserve money/projects
  - l) WI Hall renos
  - m) sealing MFD garage floors
  - n) Rental Space request from RealWorldABA
  - o) moving municipal office

7. **Correspondence**
  - a) Alexander Manuel – request for sponsorship
  - b) Lakeland Ridge Runs – request for funding
  - c) Heather Furrow & Greg Williams – funding request for food security project
  - d) ditching/culvert complaint on Rte 165
8. **Questions regarding Mayor's Report**

No report provided
9. **Questions regarding Council Member Reports**

No reports provided
10. **Questions regarding CAO's Report**

Councillor concern regarding support rail on Meductic dock that was in my June report.
11. **Questions regarding Treasurer's Report**

June Analysis provided
12. **New Business**
  - a) UMNB conference 2025
  - b) DTI road maintenance concerns
  - c) Municipal Signage
13. **Upcoming Activities/Events**
14. **Closed Session**
15. **Date & Time of Next Meeting**

Regular Meeting – August 11th
16. **Adjournment**